

**SELECT LIST FOR FINAL MEDICAL EXAMINATION AT INS CHILKA  
NAVIK (DB) – 02/2019 BATCH**

1. THE UNDER MENTIONED CANDIDATES ARE PLACED IN SELECT LIST (AS PER ZONE) FOR FINAL MEDICAL EXAMINATION AT INS CHILKA FOR NVK(DB)- 02/2019 BATCH.

**DATE OF REPORTING AT INS CHILKA – 19 OCT 2019 AT 0600 HRS (6:00 AM)**

| <b>NORTH ZONE</b> |                    | <b>NORTH WEST ZONE</b> |                     |
|-------------------|--------------------|------------------------|---------------------|
| <b>Ser</b>        | <b>Roll No.</b>    | <b>Ser</b>             | <b>Roll No.</b>     |
| 1                 | NND/NO/U/419/3283  | 1                      | NWND/GN/B/419/11527 |
| 2                 | NND/NO/B/419/1776  | 2                      | NWND/GN/U/419/11237 |
| 3                 | NND/NO/U/419/3351  | <b>EAST ZONE</b>       |                     |
| 4                 | NND/NO/U/419/3381  | 1                      | END/CH/U/419/8558   |
| 5                 | NND/NO/B/419/1667  | 2                      | END/CH/U/419/8718   |
| 6                 | NND/NO/B/419/1712  | 3                      | END/CH/U/419/8778   |
| 7                 | NND/NO/B/419/1690  | 4                      | END/CH/B/419/7641   |
| 8                 | NND/NO/B/419/1426  | 5                      | END/CH/B/419/7407   |
| 9                 | NND/NO/U/419/3037  | 6                      | END/CH/B/419/7959   |
| 10                | NND/NO/U/419/2716  | 7                      | END/CH/B/419/7505   |
| 11                | NND/NO/B/419/1336  | 8                      | END/CH/C/419/6964   |
| 12                | NND/NO/B/419/1987  | 9                      | END/CH/C/419/6960   |
| 13                | NND/NO/B/419/1548  | <b>NORTH EAST ZONE</b> |                     |
| 14                | NND/NO/C/419/9     | 1                      | NEND/KL/U/419/5720  |
| 15                | NND/NO/C/419/558   | 2                      | NEND/KL/U/419/6379  |
| <b>WEST ZONE</b>  |                    | 3                      | NEND/KL/U/419/5850  |
| 1                 | WND/MB/U/419/10593 | 4                      | NEND/KL/U/419/5952  |
| 2                 | WND/MB/U/419/10547 | 5                      | NEND/KL/U/419/5721  |
| 3                 | WND/MB/U/419/11107 | 6                      | NEND/KL/U/419/6481  |
| 4                 | WND/MB/B/419/10499 | 7                      | NEND/KL/U/419/5830  |
| 5                 | WND/MB/B/419/9994  | 8                      | NEND/KL/B/419/5576  |
| 6                 | WND/MB/U/419/10529 | 9                      | NEND/KL/U/419/5831  |
| 7                 | WND/MB/B/419/9522  | 10                     | NEND/KL/U/419/5953  |
| 8                 | WND/MB/B/419/9474  | 11                     | NEND/KL/B/419/5211  |
| 9                 | WND/MB/B/419/10479 | 12                     | NEND/KL/B/419/4892  |
| 10                | WND/MB/C/419/8898  | 13                     | NEND/KL/B/419/5348  |
| 11                | WND/MB/C/419/9030  | 14                     | NEND/KL/C/419/4328  |
| -----             |                    | 15                     | NEND/KL/C/419/4352  |

2. CALL LETTERS FOR FINAL MEDICAL EXAMINATION OF ABOVE MENTIONED CANDIDATES FOR NAVIK (DB) 02/2019 BATCH ARE BEING ISSUED BY POST EXCEPT EAST ZONE CANDIDATE SERIAL NUMBER 1,3,6,7,8 & 9 AS THEIR REVIEW MEDICAL DOCUMENTS ARE AWAITED. ALL CANDIDATES ARE TO PREPARE DOCUMENTS AS PER JOINING INSTRUCTIONS AND BE READY TO REPORT AT INS CHILKA ON 19 OCT 19 AT AM 0600 HRS.

3. THE ENROLMENT OF THE ABOVE CANDIDATES IN INDIAN COAST GUARD WILL BE SUBJECT TO CLEARING THE FINAL MEDICAL EXAMINATION AT INS CHILKA. THE CANDIDATES ARE REQUIRED TO REPORT TO RECRUITING OFFICER, INS CHILKA, POST OFFICE - CHILKA, DIST – KHURDA, ORISSA - 752037 AT AM 0600 HRS ON 19 OCT 2019.
4. SUBMISSION OF "**INK SIGNED CALL LETTER FOR FINAL MEDICAL**" AT INS CHILKA MANDATORY FOR ENROLLMENT PROCESS IN INDIAN COAST GUARD.
5. CANDIDATES CAN ALSO COLLECT "CALL LETTERS FOR FINAL MEDICAL EXAMINATION" BY HAND **ONLY AFTER 07 OCT 2019 FROM 1500 TO 1700 HRS** IN CASE THE SAME IS NOT RECEIVED BY POST, CANDIDATES ARE TO PRODUCE E- ADMIT CARD AND PHOTO IDENTITY CARD (AADHAR CARD/ DRIVING LICENCE/PASS PORT/VOTER ID) AT THE FOLLOWING ADDRESS (APPROPRIATE TO THE CANDIDATES ZONE OF RECRUITMENT) FOR COLLECTION OF CALL LETTERS.

**RECRUITMENT OFFICE (NORTH ZONE) ADDRESS**

DIRECTOR RECRUITMENT  
COAST GUARD RECRUITMENT CENTRE  
C-1, SECTOR-62, INDUSTRIAL AREA, PHASE-2  
(NEAR INDUS VALLEY PUBLIC SCHOOL)  
NOIDA, UTTAR PRADESH- 201309

**RECRUITMENT OFFICE (WEST ZONE) ADDRESS**

REGIONAL RECRUITMENT OFFICER  
COAST GUARD REGION (WEST)  
WORLI SEA FACE, MUMBAI- 400 030

**RECRUITMENT OFFICE (EAST ZONE) ADDRESS**

REGIONAL RECRUITMENT OFFICER  
COAST GUARD REGION (EAST)  
NEAR NAPIER BRIDGE  
CHENNAI, TAMIL NADU-600 009

**RECRUITMENT OFFICE (NORTH EAST ZONE) ADDRESS**

REGIONAL RECRUITMENT OFFICER  
COAST GUARD REGION (NORTH EAST)  
6<sup>TH</sup> FLOOR SHRACHI BUILDING  
NEW TOWN, RAJARHAT, KOLKATA - 700161

**RECRUITMENT OFFICE (NORTH WEST ZONE) ADDRESS**

REGIONAL RECRUITMENT OFFICER  
COAST GUARD REGION (NORTH WEST)  
UDHYOG BHAVAN, BLOCK-11 & 12, SECTOR -11  
GANDHINAGAR – 382010

6. JOINING INSTRUCTION UPLOADED ON ICG WEBSITE. ALL CANDIDATES TO PREPARE DOCUMENTS AS PER JOINING INSTRUCTION.
7. THE CANDIDATES ARE REQUIRED TO INTIMATE THEIR WILLINGNESS / UNWILLINGNESS TO THEIR RESPECTIVE ZONAL RECRUITMENT CENTRES BY SPEED POST AS SPECIFIED IN THE CALL LETTER BY 01 OCT 2019.



## **JOINING INSTRUCTIONS – NAVIK(DB) 02/2019 BATCH**

**YOU ARE TO COMPLETE THE FOLLOWING DOCUMENTS WHICH IS AVAILABLE ON ICG WEBSITE AND BRING THE SAME TO INS CHILKA.**

1. ATTESTATION FORM (UPLOADED ON ICG WEBSITE) – 03 COPIES (ORIGINAL).
2. PARENTAL WILLINGNESS CERTIFICATE (UPLOADED ON ICG WEBSITE) - (ONE COPY ORIGINAL & 03 XEROX COPIES).
3. POLICE VERIFICATION CERTIFICATE (UPLOADED ON ICG WEBSITE) - (ONE COPY ORIGINAL & 03 XEROX COPIES).
4. FAMILY PARTICULAR CERTIFICATE (UPLOADED ON ICG WEBSITE) - (ONE COPY ORIGINAL & 03 XEROX COPIES).
5. CHARACTER CERTIFICATE (UPLOADED ON ICG WEBSITE) - (ONE COPY ORIGINAL & 03 XEROX COPIES).
6. WILLINGNESS CERTIFICATE (UPLOADED ON ICG WEBSITE) - (ONE COPY ORIGINAL & 03 XEROX COPIES).
7. CALL LETTER (YOU WILL RECEIVE BY SPEED POST) - (ONE ORIGINAL & 03 XEROX COPIES).
8. BLUE BACK GROUND COLOUR PASSPORT SIZE PHOTOGRAPHS – 30 NOS.
9. ORIGINAL PHOTOGRAPHS OF SPECIFICATION OF 3.5 CMS X 2.5 CMS WITH BLUE BACKGROUND – 10 NOS.
10. CLASS 10 MARK SHEET & CERTIFICATE - (ONE COPY ORIGINAL & 10 XEROX COPIES).
11. SC/ST/OBC(NON CREAMY LAYER)/EWS CERTIFICATE AS PER GOVT. OF INDIA FORMAT IF YOU BELONG TO THIS CATEGORY - (ONE COPY ORIGINAL & 10 XEROX COPIES).
12. DOMICILE CERTIFICATE - (ONE COPY ORIGINAL & 10 XEROX COPIES).
13. ADHAR CARD - (ONE COPY ORIGINAL & 10 XEROX COPIES).
14. PAN CARD - (ONE COPY ORIGINAL & 10 XEROX COPIES).
15. E-ADMIT CARD – 03 COPIES.
16. APPLICATION FORM – 03 COPIES.